



# Massachusetts Association for Health, Physical Education, Recreation & Dance

**PO Box 182**  
**Attleboro, MA 02703**  
**774-254-4657 Phone & Fax**  
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**www.ma-hperd.org**

## Membership Application/Renewal/Registration Form

Memberships	
Professional	\$75.00
Retired	\$10.00
Full Time Student	\$20.00

Convention Pre-Registration	
Professional 1 Day	\$130.00
Professional 2 Days	\$150.00
Retired	\$40.00
Full Time Student	\$40.00

Convention On-Site	
Professional 1 Day	\$145.00
Professional 2 Days	\$170.00
Retired	\$55.00
Full Time Student	\$55.00

**Member #:** \_\_\_\_\_ (Leave blank if you don't know)      **New:** \_\_\_ **Renewal:** \_\_\_ **Rejoin:** \_\_\_  
**Name:** \_\_\_\_\_      **Home Address:** \_\_\_\_\_  
**City/Town:** \_\_\_\_\_      **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Home Phone:** \_\_\_\_\_      **Cell Phone:** \_\_\_\_\_  
**Email:** \_\_\_\_\_  
**School/Business:** \_\_\_\_\_      **School/Business City/Town:** \_\_\_\_\_

**Professional Responsibilities (Check all that apply)**

Responsibilities:  Teacher       Coach       City/Town Director       Dept Head       Other  
 Field:  PE       Health       Adapted PE       Recreation       Dance       Other  
 Level:  Elementary       Middle       HS       College       Other

**\*Student membership status is for full time students only (9 credits per semester, proof required)**

**Current Full Time Student:** \_\_\_\_\_  

 College       Major       Year of Graduation

**Voluntary donation for "Legislative Initiative 2017-2018"**

Please consider including a voluntary donation, in addition to your annual dues, with your 2017-2018 membership. Add "whatever you can afford" to aid in this critical campaign for the new law for Quality Physical Education. I am contributing \$5 \$10 \$20 Other(\$\_\_\_\_\_) as my support for the MAHPERD Legislative Initiative.

**Registration for the 2017 MAHPERD Annual Convention - Nov 6 & 7**

1. 2017-2018 membership required to register for the convention, unless you choose to register as a non-member. (non-member registration is \$299.00)
2. Convention pre-registration must be completed online, faxed or "postmarked" & include check or purchase order by **Wednesday, October 25th** to receive the pre-registration rate.

Enclosed is a check or purchase order for:

\$ \_\_\_\_\_ **Membership (There are no refunds on memberships)**  
 \$ \_\_\_\_\_ **Registration**  
 Please check day(s) attending - Monday \_\_\_ Tuesday \_\_\_ Both Days \_\_\_  
 \$ \_\_\_\_\_ **Non-member registration (\$299.00)**  
 \$ \_\_\_\_\_ **Voluntary Donation**  
 \$ \_\_\_\_\_ **Total**

**Mail to: MAHPERD, PO Box 182, Attleboro, MA 02703**